

**APPLICATION**  
**2026 District Convention Bid**  
**District 1 – Sons of Norway**

Lodge Name \_\_\_\_\_ No. \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

**PROPOSED DATES FOR CONVENTION:** \_\_\_\_\_  
(Remember the 45-day limit prior to the International Convention)

**PLEASE ATTACH THE FOLLOWING:**

1. Copy of the minutes of the general lodge meeting indicating approval of convention bid.
2. Letter from hotel where convention is to be held confirming dates.

**POINTS TO REMEMBER:**

1. Delegates will need 150+ rooms – obtain numbers from last convention.
2. Space needed: Convention room for 150 delegates seated classroom-style;  
Raised dais for head table to seat 17 people;  
10 Zone Caucus meeting room Friday & Saturday to seat 30 people in each room  
5 Cultural Skills meeting rooms Saturday only to seat up to 50 people in each room  
Audience seating for 30 visitors;  
Three smaller rooms (up to 6 people) for committee meetings running concurrently;  
One room for handicraft displays and the albums displays;  
One room for meals without disturbing convention floor.
3. Allow for up to 200-225 people at the grand banquet on last evening of the Convention  
(May be in the same area as convention business meeting)
4. All Contracts must be reviewed by the District President & District Secretary before signing.

**BID DULY ATTESTED TO BY:** \_\_\_\_\_  
Lodge President

\_\_\_\_\_  
Lodge Secretary

**DATE:** \_\_\_\_\_

**This application should be received by the District Secretary by April 20, 2024 for presentation at the Spring Board meeting.**

**PLEASE MAIL TO: CAROLYN TOWNSEND**  
District I Secretary  
1268 146TH AVE. NW  
ANDOVER, MN 55304