## Membership Assistance Program (MAP) Application District Lodge #1, Sons of Norway

Name and number of Lodge:		Zone:
City/State:		
Date of MAP event:		
	Phone:	
	Fax:	
Goal of MAP event:		
Action plan steps: (not including date a	and location. Use another page if needed	1.)
Lodges may apply for two MAP grant of	each year	
Signature of Lodge President	Date	
Send / email the MAP application to D	istrict Vice President, with a copy to the	e Treasurer. All Grants

must be approved by District 1 Executive Committee. Plan 60-120 days in advance. Executive

Committee approval may take up to 30 days, depending on when they meet.

## **Membership Assistance Program Final Report**

Complete this report and send to the District President within 60 days of your event. 1. Lodge \_\_\_\_\_ City \_\_\_\_ 2. Date of Membership Event \_\_\_\_\_ 3. Number of guests attending \_\_\_\_\_ Members attending \_\_\_\_\_ 4. How many new members joined\_\_\_\_\_ How many prospects\_\_\_\_\_ 5. List New Adult Members, or Transfers from #999 or #000 and mail within 45 days after the event date. Transfers from lodges not eligible for this program. 12. \* Please attach any brochures or programs you used 6. Any personal observations you want to share? Send reimbursement to: Name

Address City Zip